

Caribou County Shooting Club

Membership Application

Mail to: Caribou Shooting Club c/o Brian Wood
8895 Nounan RD
Montpelier, Idaho 83254

First Name _____ Last Name _____

Mailing Address _____

City _____ State _____ Zip _____

Telephone _____ E-mail _____

NRA# _____

WE DO NOT SHARE YOUR INFORMATION WITH ANYONE

Caribou Club Membership: New _____ Renewal _____ Annual \$20.00 _____

Shooting Preferences

(Please check all that apply)

<input type="checkbox"/> 22 Rim-fire rifle	<input type="checkbox"/> 22 Rim-fire pistols	<input type="checkbox"/> Shotgun trap
<input type="checkbox"/> Big Bore Silhouette	<input type="checkbox"/> 22 rim-fire Silhouette	<input type="checkbox"/> Skeet
<input type="checkbox"/> Black powder	<input type="checkbox"/> Cowboy Action (SASS)	<input type="checkbox"/> BPCR
<input type="checkbox"/> Benchrest	<input type="checkbox"/> Pistol Action (Steel)	<input type="checkbox"/> Hunting rifle
<input type="checkbox"/> Long Range Rifle	<input type="checkbox"/> Gong Matches	<input type="checkbox"/> rim-fire challenge
<input type="checkbox"/> Reloading	Other _____	

Range rules that will be followed at Caribou Shooting matches

- Always keep the muzzle of you gun pointed in a safe direction
- Always keep you finger off the trigger until ready to shoot and outside of the trigger guard until ready to fire or until the fire command has been given
- Always keep the action open and when required with a bolt indicated in place. The gun will be unloaded until you are on the firing line and the load command has been given.
- The Range has been cleared for firing
- Be sure your gun is safe to operate
- Know how to operate your gun safely
- Use the correct ammunition for your gun
- Always wear eye and ear protection while on the range
- Obey the orders/commends of the range officer
- And any other rules that may apply to the specific match
- Respect other shooters, targets, and clean up after you are done

Safety is your responsibility

I will abide by the rules of conduct and organization of the Caribou County Shooting Club as approved by the club membership.

Signature _____ Date _____

<http://www.sodaspringsshooting.com/>

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